

**2025**  
**PENN DEL ARCHERS**  
1280 NAAMANS CREEK ROAD  
Garnet Valley, PA. 19061

MEMBERSHIP APPLICATION \_\_\_\_\_ DATE: \_\_\_\_\_  
**Member:** (New)\_\_\_\_Renewal\_\_\_\_ E-mail \_\_\_\_\_

NAME \_\_\_\_\_ AGE \_\_\_\_\_ DOB \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_  
STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE Cell: \_\_\_\_\_  
OCCUPATION \_\_\_\_\_ Home: \_\_\_\_\_

OTHER FAMILY MEMBERS UNDER 18 YEARS OF AGE IF NOT IN COLLEGE  
\_\_\_\_\_

TYPE OF MEMBERSHIP REQUESTED: (CIRCLE ONLY ONE)

FAMILY MEMBERSHIP (children inc.until age 18) Jan 1 thru Dec 31..... \$200.00

LIFETIME MEMBERSHIP, as requested, will now be offered to members.  
(Based on age) 18-49 =\$3000.00 \_\_\_\_\_ 50-70=2000.00 \_\_\_\_\_ 80+1000.00 \_\_\_\_\_

MEMBERSHIP AUGUST 1st TO DECEMBER 31st.....\$ 100.00  
**(ONLY OFFERED ONE TIME FOR NEW MEMBERS)**

ORGANIZATIONS YOU ALSO BELONG TO:

NFAA (EXPIRATION DATE) \_\_\_\_\_ PSAA \_\_\_\_\_ USAA \_\_\_\_\_ PTAFSA \_\_\_\_\_ OTHER \_\_\_\_\_  
SHOOTING STYLE: TARGET \_\_ BOWHUNTER \_\_

ONE SPONSOR NEEDED FOR NEW MEMBERS ONLY:  
CLUB MEMBER-CLUB OFFICER OR EX BOARD MEMBER \_\_\_\_\_

NEW MEMBERS MUST HAVE ORIENTATION BEFORE THEY ARE GIVEN  
MEMBERSHIP: GIVEN BY: \_\_\_\_\_ DATE: \_\_\_\_\_

NEW MEMBERSHIPS TO BE VOTED ON AT NEXT REGULAR CLUB MEETING  
1<sup>ST</sup> TUESDAY OF MONTH,..... EXCEPT JANUARY, FEBRUARY & MARCH.

APPROVED \_\_\_\_\_ DENIED \_\_\_\_\_ DATE \_\_\_\_\_

CLUB SECRETARY \_\_\_\_\_ CHECK NO. \_\_\_\_\_ DATE \_\_\_\_\_

MAKE CHECKS PAYABLE TO: **PENN DEL ARCHERS**

MAIL TO: PENN DEL ARCHERS FOR Info: 610-543-2152  
c/o PAT GREAGER, SEC.  
1302 MICHIGAN AVENUE  
SWARTHMORE, PA 19081 penndelarchers@verizon.net